PTO/SB/05 (03-01) Approved for use through 10/31/2002. OMB 0651-0032 Please type a plus sign (+) inside this box---U.S. Patent and Trademark Office, U.S. DEF ANTINETY OF Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. 299002056600 Attorney Docket No. UTILITY First Inventor Ken SUMITANI PATENT APPLICATION **TRANSMITTAL** Title SEMICONDUCTOR MEMORY DEVICE (Only for new nonprovisional applications under 37 CFR 1.53(b)) EV 332 777 240 US Express Mail Label No. Box Patent Application APPLICATION ELEMENTS ADDRESS TO: **Commissioner for Patents** Washington, DC 20231 See MPEP chapter 600 concerning utility patent application contents. CD-ROM or CD-R in duplicate, large table or Fee Transmittal Form (e.g., PTO/SB/17) (2 pages) 7. X (Submit an original, and a duplicate for fee processing) Computer Program (Appendix) Nucleotide and/or Amino Acid Sequence Submission Applicant claims small entity status. 8. (if applicable, all necessary) See 37 CFR 1.27. Specification [Total Pages 84 Computer Readable Form (CRF) X (preferred arrangement set forth below) b. Specification Sequence Listing on: - Descriptive title of the invention - Cross Reference to Related Applications CD-ROM or CD-R (2 copies); or paper - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, Statements verifying identity of above copies or a computer program listing appendix - Background of the Invention **ACCOMPANYING APPLICATIONS PARTS** - Brief Summary of the Invention - Brief Description of the Drawings (if filed) Assignment Papers (cover sheet & document(s)) (3 pages) 9. - Detailed Description - Claim(s) 37 CFR 3.73(b) Statement Power of 10. - Abstract of the Disclosure **Attorney** (when there is an assignee) 13 English Translation Document (if applicable) Drawing(s) (35 U.S.C. 113) [Total Sheets 11. X Information Disclosure Copies of IDS [Total Pages 12. 5. Oath or Declaration Citations Statement (IDS)/PTO-1449 13. Preliminary Amendment Newly executed (original or copy) X Copy from a prior application (37 CFR 1.63(d)) Return Receipt Postcard (MPEP 503) 14. (for continuation/divisional with Box 18 completed) (Should be specifically itemized) Certified Copy of Priority Document(s) + cover (60 pages) 15. DELETION OF INVENTOR(S) (if foreign priority is claimed) Signed statement attached deleting Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). inventor(s) named in the prior application, 16. Applicant must attach form PTO/SB/35 or its equivalent. see 37 CFR 1.63(d)(2) and 1.33(b). 17. Other: Application Data Sheet. See 37 CFR 1.76 (2 pages) 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: Continuation-in-part (CIP) of prior application No.: Divisional Continuation Group / Art Unit: Prior application information: Examiner For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS Customer Number or Bar Code Label Correspondence address below or Name Address Zip Code State City Telephone Fax Country 21,013 Thomas E. Ciotti Registration No. (Attorney/Agent) Name (Print/Type) 9. liotti July /_, 2003 thomas Date Signature I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 332 777 240 US, in an envelope addressed to: Box Patent Application, Commissioner for Patents, Washington, DC 20231, on the date shown below.

Signature:

(Anthony Soljanich)

PTO/SB/17 (01-03) Approved for use through 04/30/2003. OMB 0651-0032

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Signature Continuo Type Thomas E. Clotti (Attorney/Agent) 21,013 Telephone (050) 813-5702	SUBMITTED BY					Complete (if applicable)
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